



2829 Transworld Drive  
 P.O. Box 213030  
 Stockton, CA 95213-9030  
 (209) 468-5940  
[www.ventureacademyca.org](http://www.ventureacademyca.org)

Dear Delta VISTA Student,

Welcome to the 2023-2024 school year! Delta VISTA teachers are gearing up for students, and we are looking forward to a productive, successful, and rewarding year. School orientations are scheduled for Wednesday, August 2<sup>nd</sup>. A special schedule is set for this day. On **this Wednesday, August 2<sup>nd</sup>** you and one parent/guardian will need to come to Venture’s South Gym across the street from Venture’s main site to sign your master agreement, and to get your schedule and other information for the start of the year. Your school has worked hard to accommodate students’ class choices. If you need to change classes, we will go over how to change a schedule. **Please ATTEND at your ASSIGNED TIME.** You have two choices for a time attend; choose either an afternoon or an evening time. Your assigned time choices can be determined from the following based on your grade level:

**Orientation Day Location (bring one parent/guardian)**  
**South Gym (across the street from the main site)**

**Orientation Day Schedule (bring one parent/guardian)**

<u>Times</u>	<u>Grades</u>
<b>2:00 pm - 2:45 pm</b>	<b>10<sup>th</sup>, 11<sup>th</sup>, 12<sup>th</sup></b>
<b>3:00 pm - 4:30 pm</b>	<b>9<sup>th</sup></b>
<b>5:30 pm - 6:15 pm</b>	<b>10<sup>th</sup>, 11<sup>th</sup>, 12<sup>th</sup></b>
<b>6:30 pm - 8:00 pm</b>	<b>9<sup>th</sup></b>

Prior to your first day back to school, please review the **Student Handbook** with your parent/guardian. The Student Handbook provides rules, expectations, and information that are intended to eliminate distractions and to promote a safe and academically successful environment. You can access this information by way of the following webpage:

<http://www.ventureacademyca.org/parent-and-student-resources.html>

On this page you will find the handbook link under “General Resources.” As you review the contents of the handbook, give special attention to **ELECTRONIC DEVICES** and the **DRESS CODE**. These topics will be addressed during your scheduled time.

**Supplies** - Please see the attached supply list for the supplies required by all Delta VISTA teachers—please come prepared for class with the items on this list. Individual teachers may require additional supplies. Many are on sale at Target, Wal-Mart, Walgreens, Staples, etc.

**Enjoy the rest of your summer and we look forward to seeing you very soon...**

**The Delta VISTA Teachers ...**

Joshua Bates, Tracey Bidwell, Troy Bidwell, Kris Dustin, Heather Fogg,  
 Kelly Hazen, Carlos Meza, James Nott, Maria Ruley



**SAN JOAQUIN COUNTY OFFICE OF EDUCATION**  
 Troy A. Brown, Ed.D., County Superintendent of Schools



2829 Transworld Drive  
P.O. Box 213030  
Stockton, CA 95213-9030  
(209) 468-5940  
[www.ventureacademyca.org](http://www.ventureacademyca.org)

## Delta VISTA Supply List 2023-2024

1. Sturdy Backpack
2. Binder: Better Binder from Staples (Best Choice)
3. Dividers: Write-On Tabs and/or with Pockets – Minimum 6
4. Composition Books: Minimum 1 per class/2 for English 9, 10, 11.  
Spiral bound is NOT acceptable. If you are unsure of the kind needed, ask your teacher.  
\*Composition notebooks are available at their lowest price before school starts. Once school starts the price goes up. Now is a good time to buy several for each class and hold them for later use. Mrs. Fogg stocks them during the school year at a low price for emergency purchase only.
5. Lined Binder Paper
6. Pencil Pouch/Box
7. Pencils
8. Pencil Top Erasers
9. Blue/Black Pens
10. Highlighters
11. Colored Pens or Felt Tip Pens
12. Colored Pencils
13. Glue Sticks
14. Correction Tape
15. Post It Notes
16. Heavy Duty Post It Tabs
17. Index Cards
18. Scissors
19. Small Stapler
20. Flash drive with a C port connector (recommended not required)
21. Plastic sleeves for holding pages you don't want to hole punch.



**SAN JOAQUIN COUNTY OFFICE OF EDUCATION**  
Troy A. Brown, Ed.D., County Superintendent of Schools